

#3

UNITED STATES PATENT AND TRADEMARK OFFICE

Examiner:.

Group:

Attorney Docket # 3245

Applicant(s): WEHRLE, A.

Serial No.:

Filed:

For : PERMANENTLY EXCITABLE ELECTRICAL MACHINE

**INFORMATION DISCLOSURE STATEMENT**

March 22, 2005

Honorable Commissioner of Patents  
and Trademarks  
Washington, D.C. 20231

S I R S:

X  In accordance with the Duty of Disclosure, Applicant(s) submit(s) herewith a copy of Foreign Search Report in a counterpart application and copies of the reference(s) indicated therein.

X  In the event that the Foreign Search Report is in a foreign language, a translation thereof is herewith submitted.

X  Attached hereto is a FORM PTO 1449 listing the references.


X  Attached hereto is a copy of a reference cited in the specification of the application as filed. The specification itself recites the relevance of these documents, and pursuant to M.P.E.P. Section 609 A (3) this represents an acceptable Statement of Relevancy. The reference(s) appear(s) at the following page(s) and line(s) of the specification: page 1 line 6.

Applicant petitions for consideration of this Information Disclosure Statement since it is being submitted after receipt of an office action. It is respectfully requested that the required fee be charged to the account of the undersigned: 19-4675.

page 2 of 2

- \_\_\_ Attached hereto are copies of references cited which may be pertinent to this application. Since the references are in the English language, no statement of relevancy is submitted.
- \_\_\_ Attached hereto is a copy of the Office Action issued in the corresponding German and European applications, together with a translation thereof and copies of the references cited therein. A list of the cited references is also attached.
- \_\_\_ Attached hereto copies of references cited which may be pertinent to this application. An English translation of the reference is also attached.
- \_\_\_ Attached hereto is a Statement of Relevancy and copies of references cited therein.
- \_\_\_ Relevancy is indicated in an English language abstract or an English language equivalent attached hereto.

Respectfully submitted,



Michael J. Striker  
Attorney for Applicant(s)  
Reg. No. 27233

# INFORMATION DISCLOSURE CITATION

(Use several sheets if necessary)

ATTY DOCKET NO.

APPLICATION NO.

APPLICANT(S)

WEHRLE, A.

FILING DATE

GROUP ART UNIT

## U.S. PATENT DOCUMENTS

| *EXAMINER<br>INITIAL | DOCUMENT NUMBER | DATE       | NAME          | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|----------------------|-----------------|------------|---------------|-------|----------|-------------------------------|
|                      | 4,873,461       | 10/10/1989 | BRENNAN ET AL |       |          |                               |
|                      |                 |            |               |       |          |                               |
|                      |                 |            |               |       |          |                               |
|                      |                 |            |               |       |          |                               |
|                      |                 |            |               |       |          |                               |

## U.S. PATENT APPLICATION PUBLICATIONS

| *EXAMINER<br>INITIAL | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|----------------------|-----------------|------|------|-------|----------|-------------------------------|
|                      |                 |      |      |       |          |                               |
|                      |                 |      |      |       |          |                               |
|                      |                 |      |      |       |          |                               |
|                      |                 |      |      |       |          |                               |

## FOREIGN PATENT DOCUMENTS

|  | DOCUMENT NUMBER | DATE       | COUNTRY               | CLASS | SUBCLASS | TRANSLATION |    |
|--|-----------------|------------|-----------------------|-------|----------|-------------|----|
|  |                 |            |                       |       |          | YES         | NO |
|  | 61-10950        | 01/18/1986 | JP (ENGLISH ABSTRACT) |       |          | ✓           |    |
|  | 2001-231189     | 08/24/2001 | JP (ENGLISH ABSTRACT) |       |          | ✓           |    |
|  | 101 52 502 A1   | 05/08/2003 | DE (ENGLISH ABSTRACT) |       |          | ✓           |    |
|  | 1 160 080       | 12/27/1963 | DE                    |       |          | ✓           |    |
|  | 1 018 660       | 01/26/1966 | GB                    |       |          | ✓           |    |

## OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

|  |
|--|
|  |
|  |

EXAMINER

DATE CONSIDERED

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.